TRANSFORMATIONAL AND SERVANT LEADERSHIP: EVIDENCE FROM INDIAN HIGHER EDUCATION

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Abstract: The emergence and impact of leadership date back to the ancient days of war and conquest. Over time, leadership evolved to accomplish goals. The guiding thoughts of a mission and vision are the essence of new millennium leadership. The modern business companies aim for continuous identification and understanding about the wide array of the global perspectives of leadership. This paper discusses organisational leadership, leaders’ traits and habits; leadership competencies to manage workplace crises; transformational and servant leadership; the importance of transformational leadership; and the unification of leadership and business culture. The paper concludes with an appeal for global leadership that builds sustainability in a dynamic global business environment.

Keywords: Leadership, Capabilities, Transformational, Servant, Organisation, Higher education

INTRODUCTION

Business leaders emphasise the necessity of leadership in an increasingly turbulent and complex organisational environment. The role of an organiser has shifted from being a ‘leader’ to ‘leading’ the organisational hemisphere. Leadership is the role which an individual occupies at a given time in a given group (Gouldner, 1950). The accomplishment of organisational goals is illuminated by the visionary leader. The power supplemented by authority has been replaced by guidance, coordination and integration in resolving organisational issues. The organisational success is led by the leader in confronting the hindrances with confidence coupled with a deeper sense of belongingness, foresightedness and creativity. Leadership is the ability to attract willing followers and to effect change (Mamoria & Gankar, 2007).

The purpose of this paper is to cast light on organisational crises and leadership capabilities, leading organisations through transformational and servant leadership, urgency for transformational leaders for organisational prosperity and anchoring organisations with global leadership. The empirical part of the paper describes transformational and servant leadership in Indian higher education. The paper ends by reiterating the value of global leadership for organisational growth and prosperity.

The crisis is an inevitable phenomenon in the context global leadership behaviour. The leadership styles create the central theme in the story of leadership success and leadership failure. The uncertainty in the leadership emerge as the major concern in organisations. The traits and the behavioural attributes of leadership behaviour of successful crisis leaders may be comprehended as the perception of the reality, the comprehensive approach to tasks and functions, multiple alternatives for the organisation building, decisiveness, collaboration at work, calm and positive composure, the risk taking attitude, rule-centred behaviour and accepting criticism concerned with mistakes (Pearson & Mitroff, 1993).
Common leadership capabilities for crises management can be understood in terms of typical competencies such as initiating groundwork, management of loss, revival of trade and enhancement of knowledge. Such competencies of a leader go a long way in addressing the visible crises in the organisational hemisphere: the creation of faith, the innovative outlook, identifying vulnerability, speedy decision making and introduction of new learning (Pearson & Clair, 1998).

Thus there is a positive relationship between leadership capabilities and crises management in the global context towards building an optimistic change in the real sense of the term. To combat the storms of organisational catastrophe a leader should adhere to the directives of crisis management in the sphere of over-viewing the actual situation with prompt action compounded through management of expectations and assuming control action supplemented by a liberal outlook. A leader’s perspective is often measured during catastrophic conditions to keep a distinguishing mark of insight, vision and ability amidst the underlying waves of divergent upheaval for organisational survival and sustenance (Nurdan, 2003).

TRANSFORMATIONAL AND SERVANT LEADERSHIP

A common paradigm is often cited between transformation and service to blend the shades of human nature which enrich the lives of individuals for building better organisations. Blending the philosophies of servant leadership which enriches organisations through its concept of epitomising servant value over leadership phenomenon with the ever-changing shades of transformation in leadership styles is quite apparent and inevitable exercise in the organisational hemisphere.

Following the path of effective leadership with visionary views supplemented by the intellectual stimulation and with spirited motivation amidst the waves of transformational leadership behaviour strengthens the relationships and trust between the leader and followers (Segil, Goldsmith & Belasco, 2003). Transformational leadership is the product of past experience to future course of action through innovative ideas, views and intellect. Servant leadership encompasses collective force, power, collaboration and the empowerment of followers.

Attributes of transformational leadership

The process of renovation takes the form of transformational leadership through the phases of transition substituting older views of leader-centred ideals to the innovative views designed with the varied dimensions of leadership theory (Bauers Joslin, 1996; Burns, 1978; Drew & Coulson-Thomas 1996; Lea, 2004). The new avenues of transformational leadership step forward with fresh considerations within Watters’ (2004) four-dimensional construct that includes:

- idealised authority
- inspirational motivation
- intellectual stimulation
- individualised contemplation

In the arena of idealised influence, transformational leaders are internally driven visionaries who look beyond technical competencies and political exchange. A transformational leader focuses on vision realisation and acts within the frame of the moral system gaining the strength of control in the spectrum of values, behavioural oneness and self-generating ideals. The qualitative aspect of a transformational leader can be visualised in the context of adaptability and realign their perspective amidst ever-changing environment. The storehouse of strength is the epicentre of potential of transformational leaders paving the way for the future followers in the organisational hemisphere.

The waves of encouragement join with inspirational motivation where a transformational leader takes part in the organisational makeover through actions, modelling, decision-making and personal attitude all revitalising for a refresh organisational culture. The hymn of inspiration enlightens the true spirit within the employees as they constitute the realistic foundation of freedom, fruitfulness and fraternity.

The wideness of intellect touches the feat of attainment where the transformational leader encourages a follower’s innovation and creativity and steps forward to shoulder risks and uncertainties for organisational benefit in the long run. A universal mind-set is crafted by the transformational leader to participate, promote and
promise for the sake of organisational upliftment united within the wings of rights, responsibilities and reward. The decision making mechanism runs through all the layers of the organisational hierarchy where all the members possess the right to participate.

The significance of individualised consideration takes part in individual endeavour through assimilation of employees’ cultural perceptions, shared values, beliefs and norms. The transformational leader attempts to recreate an understanding between employee perception, performance and productivity.

**Attributes of servant leadership**

The proponent sof servant leadership could not penetrate deep into the levels of the organisational surface with the constraints as the field is not broad based. Servant leadership contemplates on greater mutual power and influence, emphasises collective and collaborative follower participation and promotes follower learning and empowerment. The source behind servant leadership has its root in the theory of complexity and chaos. The wheels of servant leadership encircle decentralisation, the differentiation of tasks, collaboration, flexibility and adaptability of structures and processes, participation and autonomy.

The images of servant leadership can be visualised within the perspectives of individual, cultural, decision-making and organisational change (Banutu-Gomez, 2004; Hamilton & Bean, 2005). Servant leaders are signified by their traditional component. Servant leaders believe in and selflessly serve their people. The goodness of a follower is the distinctive feature of the servant leaders which postulates the significance of a good leader.

The phases of growth, learning, encouragement and affirmation provide the cultural perspective of the servant leaders. The knot of well-built relationships complemented with collaboration, value opinion, openness, willingness to learn, development of integrity and trust all contributes the cultural magnitude of servant leaders. Regardless of their own concern, servant leaders step forward to contribute to the cultural enhancement and wellbeing of people (Pepper, 2003; Rowe, 2003).

Visualising the decision making domain where a true servant leader takes decision focusing on renovating their followers to elevate to the level of greatness at the cost of sacrificing their own acknowledgment and recognition. The trueness of servant leaders chases the progression to pursue their follower’s finest interest, to create a psychological and social platform with their followers and to expand and extend the tangible and intangible relationships with the followers.

The assessments of the effectiveness of a servant leader need to be initiated from the perspective of an organisational change over. The multi-angled phenomenon of efficacy comprising skill, future foresight, the visionary goal all attributes of servant leaders conglomerated during the organisational transformational process promotes an add on value in developing an exemplary organisational culture. The servant leaders strive amidst the phases of organisational change shares status, vision and power with the aim of supporting the followers to adapt and focus on the advent of new ethnicity at the organisational hemisphere (Salopek, 2004; Whetstone, 2002).

**Comparative understanding of transformational leadership and servant leadership**

Figure 1 depicts the attributes underlying transformational and servant leadership styles. The notion behind the comparative analysis between transformational leadership and servant leadership rests on leadership behaviour on the individual and organisational perspective. With regard to intellectual stimulation transformational leaders have a stronger focus than servant leaders. Transformational leaders emphasise employee innovation. Servant leaders give priority to individualised enhancement. The proposition behind the transformational leader is centred on confronting wider organisational success. The prominence of emotional element is significant among the servant leaders. The spotlight on the prime objective of the transformational leader vests on the attainment of the organisational goal and servant leaders follow the principles of self-enhancement and employee promotion (Avolio & Yammarino, 2002; Washington, 2007).
Figure 1. An outlook of transformational and servant leadership styles

**NEED FOR TRANSFORMATIONAL LEADER FOR ORGANISATIONAL PROSPERITY**

Figure 2 identifies the fundamental aspects of transformational leadership. The requirement of basic ingredients in the creation of an ideal transformational leader is rooted within skill and behavioural characteristics. In today’s organisation, development can occur with the changing waves and positive vibes of transformational leaders disseminated throughout various organisational cells in the form of individuals, groups and teams. The three core elements of transformational leadership can be determined with recognition, creation and institutionalisation whereby assimilation between organisation development and transformational leadership is viewed with a self-renewal perspective and organisational effectiveness (Bennis, 2006).

Strategic management involves planning for the long term with clearly articulated mission, direction and values. Strategic management helps the organisation to lead their personnel towards the fulfilment of objectives. The questions of who is involved in the strategy process, how the process is taking place and how to motivate personnel receive different answers in each organisation. The involvement of management, personnel and other stakeholders is important in the process. The strategy process creates commitment to achieve the strategic objectives. The communication and implementation of the strategic plan are typically much more important than the plain strategy document (Kettunen, 2006, 2008; Kettunen & Chaudhuri, 2011).
The need for transformational leaders can be visualised with vision, personified with personality and strengthened with strategies. The makeover component of transformational leaders truly inspires the followers to change their perceptions, personality and performance through passion, morale and motivation propounded by the reformatory leaders. Transformational leadership is embedded in three core concepts of leading, initiating and organisational makeover. The leader behaviour in this pattern of leadership interacts with the organisation as an input mechanism towards creating the apt and timely output towards organisational development. This output refers to the end results and outcomes of an effective transformational leadership skill set geared towards overall organisational prosperity as time passes (Jung, Chow & Wu, 2003).

Figure 2. Transformational process

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EMPIRICAL EVIDENCE FROM LEADERS IN HIGHER EDUCATION IN EASTERN INDIA

Leadership can be continuously improved following Deming’s (1986) Plan-Do-Check-Act sequence. At the first stage, the objectives of leadership are planned. The plans are then implemented. The third stage is the evaluation of the achievement of objectives and the conformance to processes. Based on the results of the evaluation leadership can be improved. Once leadership has been amended, improved results can be expected.

Table 1 depicts the empirical evidence on transformational leadership in Indian higher education. A random sample of 23 leaders in higher education institutions in Eastern India shared their view of transformational and servant leadership. An open-ended discussion generated the following responses describing the elements of transformational leadership. The table supports the evidence that transformational leadership is extremely relevant in higher education. Development steps can be taken in leadership using these results.

Table 1: Empirical evidence on transformational leadership

<table>
<thead>
<tr>
<th>Elements of transformational leadership</th>
<th>Summary of responses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Idealised authority</td>
<td>Extremely significant for top leaders</td>
</tr>
<tr>
<td>Inspirational motivation</td>
<td>Relevant in day-to-day work processes</td>
</tr>
<tr>
<td>Intellectual stimulation</td>
<td>Relevant to nurturing novelty</td>
</tr>
<tr>
<td>Individualised consideration</td>
<td>Significant for building effective teams</td>
</tr>
<tr>
<td>Being resourceful and creative</td>
<td>Effective for crafting a learning organisation</td>
</tr>
<tr>
<td>Being innovative and creative</td>
<td>Extremely effective to build on sustainability</td>
</tr>
<tr>
<td>Confrontation for organisational success</td>
<td>Significant in brainstorming meets</td>
</tr>
<tr>
<td>Empathy and emotion</td>
<td>Effective to create organisational citizenship</td>
</tr>
<tr>
<td>Leadership for cultural change</td>
<td>Helps in building on self-efficacy and adaptability</td>
</tr>
<tr>
<td>Ability to attract followers</td>
<td>Significant in group dynamics and cohesion</td>
</tr>
<tr>
<td>Crises handler</td>
<td>Relevant in generating trust on leaders</td>
</tr>
</tbody>
</table>

Table 2 depicts the empirical evidence of servant leadership in Indian higher education. The summary of responses shows that many elements of servant leadership are relevant supporting the fact that both leadership styles are relevant and needed in higher education institutions. The leadership styles must be balanced in each organisation to find an appropriate combination of leaders to achieve the desired objectives.

Table 2: Empirical evidence on servant leadership

<table>
<thead>
<tr>
<th>Elements of servant leadership</th>
<th>Summary of responses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Individual perspective</td>
<td>Significant for situational analysis</td>
</tr>
<tr>
<td>Cultural orientation</td>
<td>Helps in adhering to cultural norms</td>
</tr>
<tr>
<td>Ability to decide</td>
<td>Significant in fostering sustainability</td>
</tr>
<tr>
<td>Clarity in organisational change</td>
<td>Effective in embracing novelty</td>
</tr>
<tr>
<td>Goal of personal enhancement</td>
<td>Effective for creating a learning organisation</td>
</tr>
<tr>
<td>Belief in strategic planning</td>
<td>Extremely effective to build on sustainability</td>
</tr>
<tr>
<td>Ability to value individuals</td>
<td>Significant in teambuilding</td>
</tr>
<tr>
<td>Recognition of employee development</td>
<td>Effective to create superior performers</td>
</tr>
</tbody>
</table>

Table 1 and Table 2 depict what practitioners in the field of higher education think about the core elements of both transformational and servant leadership. Both approaches build on organisational success; however, it remains in the demands of the situation being handled and the profile of the leadership position that ultimately dictates a choice between transformational and servant leadership.

DISCUSSION

Amidst the ever-changing phases of the global environment, the urge for leadership competencies confronts multifaceted complications worldwide. The leading assignment designed with interactions and fabricated by the cultural interconnectedness encircles the prospects and dynamics of leadership. The leaders of the new
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millennium have laid the cornerstone of global leadership development with the combination of the trio level of intelligence patterns. The magnitude of leadership expertise compounded by diverse complexities results in increasing inconsistency in leadership behaviour among the twenty-first century leaders (Begley & Byod, 2003).

The varied attributes of way of life in the form of language, race, gender, ethnicity, experience, knowledge and other allied elements characterises the effectiveness of future leaders across the globe. The progression of leadership development equipped with creative coaching, methodical mentoring, systematised schedules and potential personality assignments lead the way to reach the elevation of success and sustenance. The scale of valiant leadership confidence engulfed with diversities and differences can truly be termed as the global leadership footprint in the organisational landscape.

Adapting a global mind-set with the inherent influential ability to think, appreciate, develop, share and synthesise the framework of international standards, all have driven global leadership competencies across the world-wide diversity. The prominent clusters or anchors in identifying global leadership skills viz. diversity strategies, diversity tools, diversity competence, diversity dimensions and cultural bias and real life situations cumulatively constitute the vital fundamentals of leadership effectiveness in a global framework. Crossing the constraints of time, overcoming the limitations of fund, shaping the uncurbed into formations through the journey filled with inadequacy, insufficiency and uncertainty, leaders reinvent the ways and means which postulates the best chance of maximising returns to strengthening global leadership potential (Bartlett & Ghoshal, 1992).

CONCLUSIONS

Leadership has distinct capabilities and competencies, manages crises effectively, upholds typical traits like transformational and servant leadership, handholds the organisation towards long run prosperity, generates profitable end-results for the business and unifies complexities towards building strong organisations in the real sense of the term. The eternal Vedic hymns of the Vedas, spreading the light of oneness “Busudhava Kutumbakam”, which means “The whole universe is your family”, truly reflects the images of global leadership.

It is the universal leadership foresight which postulates all the facets of vibrant leadership terrain to identify, welcome and admire for the acceleration of worldwide leadership experience on a global stage. Following the words of Peter F. Druker (2001) “management is doing things right; leadership is doing the right things”. A true manager is always born from a true leader, whether it is crisis or smooth sailing in the workplace, whereby goes a long way for creating global organisational success in the real sense of the term.

Leadership is the most crucial for organisational operations and it can be evaluated and developed using the principle of continuous improvement in quality assurance. The empirical results support the argument that transformational leadership is necessary in higher education for organisational development and prosperity. It must be balanced with servant leadership, which contemplates greater mutual power and influence. Both leadership styles build on organisational success, but their balance remains in the demands of the situation being handled.

REFERENCES


